

## **THE DIVINE QUEST FOR WISDOM**

### **THINK AWHILE**

- ☞ ***O God! What has come over the world?***  
*If at all there be a God does he not know to reform the world?*
- ☞ ***What has happened to the 33-crore deities?***  
*Brahma, Vishnu and Mahesh! Where are they?*
- ☞ ***What are three worlds ?***  
*Why has god made them?*
- ☞ ***Just think, Are all religions safe today?***  
*What are all the gods and goddesses doing?*
- ☞ ***Who has brought this world to this sad state?***
- ☞ ***There are innumerable spiritual masters.***  
*Are they reforming the world? Or by making the followers of one religion fight against another are they weakening the religious fabric?*
- ☞ ***After looking at the state of the world what are those who are in charge of Mandirs, Masjids and Gurudwaras doing?***

- ☞ *If God is the master of us all why are atrocities being committed in the name of religion and race? In these sad times what is Bhagwan doing?*
- ☞ *Are we merely inhabitants of this world?*
- ☞ *Is our body simply made of the five elements?- Planets and stars in the space are reminiscent of all souls on earth?*
- ☞ *How do the cosmic power and supernatural power evolve?*
- ☞ *Do we always have to play a supportive role?*
- ☞ *Do jivatmas have the chance of liberation in the inter-kalpa period?*
- ☞ *Have not too many religions led to a multiplicity of different group of different thought.*

*Please visit our Asharam to get answers to this questions*

## **PREFACE**

It is said that “*Things get worse before they get better*” and “It is darkest before dawn.” We humans are at that phase of existence on this earth. In Sat Yuga man had a divine form then the slide began and we reached the current stage the nadir of existence full of corruption, violence and other forms of moral decayance.

Now we are in the confluence age of this world cycle when things will begin to improve. In other words this phase represents the ascent of men – women preceded by descent of God. God almighty himself comes down like one among us to lead us, his children, to the Golden Age or Sat Yuga to Paramdham where we shed our gross body which is full of human weaknesses and is subject to death and birth. In the new dawn since there is no birth so there is no death. The Supreme Light regains its full potency and might become one supreme power. There is no sex differentiation in the new Supreme abode. Shiv-Shakti, the universal parents about whom Kalidasa said, “They are one like the word and its meaning”, becomes one again. The reduction in celestial degrees which was there in humanity’s downward journey from Paramdham, Mul Vatan, Sukshma Vatan and finally to Mother Earth gets compensated.

*“There is nothing new under the sun,”* the wise Solomon is said to have declared. Our ancestors knew of our current state of affairs thousand of years before things actually happened. Has our story not been recorded in Bhavishya Puran? It is the responsibility of seed souls to usher in the new dawn. Of course, God almighty is near at hand to help these patriarchs.

**You can get all the details you need. On Our Website**  
***www.discoveryofnewworld.com***

**Miss. SHAKSHI**

***Trustee Vishwa Parivartak***

***Iswariya Vidyalaya***

***C/O Radhe Party Plote***

***Chenpur, GST Cross Road***

***Ranip, Ahmedabad-382470***

***Gujrat Phone: 079-27521247***

***Email : info@discoveryofnewworld.com***

Edition	First April 2007
Copies	1000
Price	50/- Rupees

## i    **BRIEF ACCOUNT OF DIVINE KNOWLEDGE**

This arcane knowledge concerning other worldly and divine subjects is being revealed for the first time in this Kalpa. This knowledge has been propounded by the creator God himself who is in the know of the present, past and future. This purports to be new knowledge coming as does from almighty himself and is called arcane or subtle knowledge. The revelation of this sacred knowledge will lead to a golden age in the annals of man. God in human form gives the new knowledge to make us worthy of the new responsibilities. Please read on, it is an exciting *divine knowledge*.

Through the medium of this booklet we put forward the ultimate wisdom for the benefit of seed souls and exhort them, "*Arise! Awake! Recognise the divinity within you.*" The time has come for self-transformation which in turn will lead to the transformation of the world; this period is a period of transition.

Based on this knowledge of the supreme soul other secrets will be revealed. We are not merely the inhabitants of this gross material world, but we have a stake not only in the material, visual world but also in the world of angels and incorporeal world.

This booklet strives to present a picture of the three world cycles of the entire Kalpa of incorporeal, angelic and corporeal worlds and to make the people of this world partners in the unfolding divine drama.

As per the divine will and wisdom herculean efforts are under way to transform and elevate the gross world to a subtle, divine world. You too can participate in this *sacrificial fire of wisdom (gyan satra)* and introduce the golden era by spending your time, will and lifebreath. This is a hearty invitation to all to be partners in this grand venture. Please remember if you do not step in today, tomorrow shall never come.

Let nobody be deprived of this divine wisdom. Let nobody feel, “*We have not been told about it.*” Everything concerning the dawn of the golden age and the part you all can play in bringing this about has been clearly mentioned in the booklet now in your hands. This is only primary knowledge for more details You are welcome to our university of philosophy to get further details or to seek clarification on what has already been stated. You can contact us at the following address.

**Presenter**

**Vallabh Patel**

**Active Member**

**VISHWA PARIVARTAK ISHWARIYA VIDAYALAY  
C/O RADHE PARTY PLOT, CHENPUR  
GST CROSS ROAD RANIP , AHMEDABAD-382470  
GUJRAT, INDIA Phone: 079-64506091.**

# CONTENT

Sr. No.	Page
1. Briefe account of paramdham-----	9
2. Boundless ( <i>param</i> )Light an introduction-----	10
3. Creation of first 12 souls-----	11
4. Birth of second 12 souls-----	11
5. Planetary souls-----	12
6. Introduction of Causal world (Mul vatan)-----	15
( <i>Golden atmosphere</i> )	
7. Power spent on producing souls at 16 cel. deg.-----	16
8. Condition of souls in Mul Vatan at 15 cel. deg.-----	16
9. Introduction of Subtle world(Suksham vatan)-----	17
( <i>Silver atmosphere</i> ) 14 <sup>th</sup> and 13 <sup>th</sup> cel. deg.	
10.The sound music at 12 <sup>th</sup> and 11 <sup>th</sup> Cel. Deg.-----	18
11.Birth of gealously and anger at 10 <sup>th</sup> Cel. Deg.-----	18
12.Separation begins at 9 <sup>th</sup> to 8.5 Cel. Deg.-----	19
13.Beginning of Dwaper Yug at 8.5 to 8.25 Cel. Deg.-----	20
14.Evolution of Shankarpuri at 8.2 to 8.1 Cel. Deg.-----	20
15.Creation of Vishnupuri at 8.1 to 8 Cel. Deg.-----	21
16.Brahmapuri at 8 Cel. Deg.-----	21
17.Different 22 astral level.-----	22
18.Conversion of Supreme Element.-----	25
19.Period of Chaos( <i>Kali yug</i> )-----	25
20.The Compassionate Parampita-----	26
( <i>Fandamental of Elements Tranformation</i> )	
21. Mood of the Followers of different sampradays-----	27
22. Auspicious Confluence age-----	28
23. The Role of Seed Souls-----	28
24. The power of thinking-----	30

<b>25. DHYAN - YOG - Its Efficiency-----</b>	<b>31</b>
<b>26. Gross, Subtle and casual bodies-----</b>	<b>32</b>
<b>27. Composition of the Subtle bodies-----</b>	<b>33</b>
<b>28. Brief Stey on Earth-----</b>	<b>34</b>
(Temporary Dewlling House)	
<b>29. Anger and Jealousy at their height-----</b>	<b>34</b>
<b>30. The Advent of parampita-----</b>	<b>35</b>
<b>31. Firat Aerial Travel-----</b>	<b>35</b>
<b>32. Second Aerial Travel-----</b>	<b>36</b>
<b>33. Liberation of Souls on Earth-----</b>	<b>37</b>
<b>34. Acending Journey to Subtle World-----</b>	<b>38</b>
( 9 to 14 Cel. Deg.)	
<b>35. Upward Journey to Mul Vatan-----</b>	<b>38</b>
(15 <sup>th</sup> to 16 <sup>th</sup> Cel. Deg.)	
<b>36. The Final Scenario -----</b>	<b>39</b>
(Eternal Supreme Abode)	
<b>37. Shining Peace-----</b>	<b>39</b>
<b>38. Unique Legacy of Bharat-----</b>	<b>40</b>
<b>39. Mystery of Action-----</b>	<b>45</b>
<b>40. Thank you-----</b>	<b>49</b>
<b>41. Tables A Showing, The Details of Power Used in Creation of Souls and Supreme Element-----</b>	<b>50</b>
<b>42. Tables B Showing, The Details of Power Used in Creation of Souls and Param Tattva-----</b>	<b>52</b>
<b>43. Table C Showing the Details of Propotion of Elements in the Body at Various Lok-----</b>	<b>54</b>
<b>44. Table D Showing the Details of Propotion of Elements in Soul at Various Lok-----</b>	<b>55</b>
<b>45. Table E Showing the Details of Attitude of the Followers of Different Sampradays at Present-----</b>	<b>56</b>

### **(1). Brief account of Paramdham**

**T**his earth on which we all live is the gross material world. Animate and inanimate creatures here have a gross body which can be seen.

Near the earth and cosmic space is the Sukshma Vatan which surrounds the world. The circumference of the Sukhma Vatan is two times the size of the earth. Beyond it is the Mul Vatan which is twice the combined size of the Sukshma Vatan and earth. Encircling all three is the Paramdham which is the home of seed souls, light and might are combined here. It is twice the size of all the worlds it encloses. Souls enjoy bliss here.

Paramdham is always illuminated by the divine glow of seed souls. These souls constantly emit effulgence and which can be described as a mass of light. These souls are above karma, beyond imagination and beyond the three gunas.

“Paramdham’s “Param Punj” which is also called Supreme or Boundless Light is the power house from which power has been drawn to create root souls and Cosmic Power, Param Akash Tattva, Param Vayu tattva and param agani tattva.(Supreme space element,Supreme air element and Supreme fire element.)

Paramdham is the crown of the tree of creation. It also contains the Boundless Light of root souls of creation. (As the fall begins in celestial degrees the glow of light decreases; it is least on earth and is covered by the five elements.)

## **(2).Boundless (Param) Light – an Introduction.**

**B**oundless Light is a mass of glow in Paramdham. At the end of a Kalpa all the souls in creation gather in Paramdham in this mass of light. This is because every soul is a part and parcel of the Boundless Light. When all the souls come together they present the spectacle of a glowing ball, this glowing mass of light is the combined strength of the primordial couple, Shiv-Shakti or the revered father and mother of the universe.

The souls in Paramdham are created out of the boundless mass of light. Slowly over the ages the slide begins for these souls from that once perfect original state. Gradually they acquire a form and they reach the nadir when they acquire the body which consists of the five elements, air, water, ether, earth, fire. In other words it is a body like yours and mine. This state of affairs prevails only in the lower worlds. In Paramdham these souls remain in a state of vacuity of mind when no thoughts assail them, they live in a state of eternal self-joy and satisfaction.

In supprime abode the Boundless Light means the might of Shiv provides an armour as it were to protect these souls. This combined Shiv-Shakti can be called Light-Might adam-eve, Purush-Prakruti, Male-Female also Proton-Electron.

### **(3).Creation of First 12 Souls.**

**A**s ages pass some of the souls find it difficult to withstand the glow because the armour provides by might becomes weakened, started flickering As a result they get separated gradually one by one from it.

In this manner 12 such souls are created. These are in the combined nature of Purush and Prakruti. These 12 souls being part of Shiv have become reminiscent of the 12 Jyotirlingas. They are object of worship of the gross world These 12 Souls are the ancestors of the founders of different religions.

The first set of 12 souls was created by utilizing power from the Boundless Light of Paramdham. 0.3 per cent of the power was taken for the purpose and out of that 3 per cent only 97 per cent was used for creating the 12 souls there for 3 percent of 0.3 remained and out of them. 67 per cent was spent on producing Cosmic Power which is also called Mahat Tattva. Further Out of that 33 per cent was used in creating Param Akash Tattva. Cosmic Power and Param Akash Tattva particles got submerged in the Boundless Light. Please see table A for futher details.

### **(4) Birth of Second 12 Souls**

**T**he loss of power continues as more souls are created. Twelve more souls get themselves detached from the parental glow. In this manner 24 souls have been created. These 24 souls are commemorated by the Vijai Mala which has 24 beads. These souls constitute the dynasties of Ganesh, Shankar, Vishnu and Brahma. Jains worship them as 24 Tirthankars. The 24 hours that constitute day and night also commemorate them.

To create the second set of 12 soul only 0.2% was taken from param light out of this 0.2% 96% of power was actually utilised to bring forth the new set of 12 souls. therefore 4% of 0.2 saved and out of them 66% was used in formation of cosmic power. Further out of them 34% was expended on producing param akash tattva. This way total power loss was 0.5%. Cosmic power and param akash tattva particles filled the space left vacant.

### **(5) Planetary Souls**

**V**arious planetary souls emerged in the outer space.

They were created with the power drawn from the Supreme or Boundless Light in Paramdham. At the same time, Cosmic Power and Param Akash tattvas were also produced. The souls which we are going to describe are now commemorated as planets. They exert great influence on our world. Astrologers are consulted before we begin any venture or perform marriages, etc. Ultimately, these souls are going to merge in the Supreme or Boundless Light.(Table A alongside indicates the amount of power consumed in creating all planetary souls)

#### (A) Jovian (Jupiter) Soul

The serial number for the creation of Jovian Soul in Paramdham is 25. As already mentioned 24 souls have been created from the Boundless Light. Only 0.5 per cent power was utilized for the purpose. The Jovian soul is “*Swadharmi*”, being the controller of Adi Devi-Devta dharma. Planet Jupiter which shines in the vast expanses of space is the gross body reminiscent of the Jovian Soul. Jupiter is the founder of Akash Tattva. It also indicates yellow colour and causes sweet taste.

(B) Mercuric (Mercury) Soul

Mercury soul was born after 0.8 per cent of power from Boundless Light was spent on it. With this the number of souls in Paramdham touched the figure of 120. Planet mercury commemorates this in space. Mercury controls water and is the controller of Buddhism. Salt is its predominant taste. Its colour is green. 0.3 per cent of Paramdham power was expended for the purpose. Out of them 95% was spent in creation of 96 souls so 5% of .3 remained out of that 65 per cent was spent in creating cosmic power and 35 per cent of 0.3 was utilized in creating Param Akash tattva.

(C) Venusian (Venus) Soul

With the total loss of 1 percent power from the Boundless Light 900 souls were created. During this time the Venusian Soul was created. We find the planet Venus in space to remind us of the soul. It is the controller of Islam. So, it is "Vidharmi". Venus controls air. It denotes violet colour. Astrigent is its predominant test. From Boundless Light 0.2 percent was taken to produce 780 more souls; only 94 percent out of the 0.2 percent was spent on this. Therefore 6 percent of 0.2 power remained, out of them 64 percent yielded Cosmic power and further, out of them 36 percent was expended on producing Param Akash Tattva.

(D) Ketu - (Serpent's head) Soul

When the Boundless Light sustains 1.5 per cent loss 2016 souls come into existence. Ketu commemorates these souls. It controls the dharma of renunciants and its colour is saffron. It is "Svadharmi". It signifies sour taste. Souls numbering 1116 were produced with a power loss of 0.5 per cent. Only 92 per cent of it was spent on the creation of the souls. Now 8 per cent of 0.5 remained out of them 62 percent of it was spent on producing cosmic power. Further of them 38 per cent was expended on generating Param Akash Tattva.

#### (E) Martian (Mars) Soul

The Martian Soul comes into being after 2 per cent of the Supreme Light was spent on creating it. With this the souls in Paramdham number 4032. Planet Mars in the firmament is a reminder of this soul. It controls Christianity so it is “*Vidharmi*”. It is in charge of fire, its colour is red. It produces pungent taste. By spending 0.5 percent more power and of that 90 percent 2016 souls were created. So 10 percent of 0.5 was saved, Out of them 60 per cent was spent on generating cosmic power and 40 per cent was expended on producing Param Akash Tattava.

#### (F) Lunar (Moon) Soul

For creating the Lunar Soul 3.5 per cent of total power was taken from the Boundless Light. With this 12096 souls were created the Orb of the Moon in the skies commemorates this soul. The moon has tremendous influence on the human mind. Moon is the controller of Sikhism and its colour is white. Of the 0.5 per cent, 75 per cent was spent on the creation of 4032 souls; 25 per cent of 0.5 per cent was remained, Out of them 40 per cent was consumed for cosmic power and further 60 per cent of them was used for creation of Param Akash Tattava.

#### (G) The Saturnian (Saturn) Soul

The soul of Saturn was created with 5 per cent of total loss on the part of Boundless Light. Souls numbering 32216 were created. Planet Saturn reminds us of the creator of that planet. It is the controller of Muslim and is therefore “*Vidharmi*”. It is in charge of noxious atmosphere. Its colour is black. Sixty-five per cent of 1 per cent had been spent on creating 16108 souls. 35 per cent of 1.0 per cent was remained out of them 30 per cent consumed for cosmic power and further of them 70 per cent consumed for Param Akash Tattva.

### (H) Rahu (Serpent's tail) Soul

The soul of RAHU was created when 5.5 per cent of total power was expended. It is in charge of atheism and is therefore "Vidharmi."

Here 0.5 per cent power consumed more, of that 60 per cent used for creation of 867784 souls. So far the total of souls is 9 Lakh. Therefore 40 per cent of the 0.5 power remained, out of them 25 per cent consumed for formation of cosmic power and further of them 75 per cent was used in formation of Param Akash Tattava.

The per centage of power drawn is indicated in the table A given at the end of this booklate.

With this we come to the end of the narrative about the creation of planetary souls. The planets in space stand as reminders of the souls which experience bliss in Paramdham.

An unbelievable span of 4,84,39,29,60,00,000 years were spent in creating these 9 lakhs souls.

## **6. Introduction of Causal world (Mul Vatan) (Golden atmosphere)**

Mul Vatan situated in between the Paramdham and Suksham Vatan. As we have mentioned along with these souls cosmic power and Param Akash Tattva were also produced. As the cosmic power is golden in colour, Hence the whole area is called Mul Vatan. When the power gets reduced in the Boundless Light of Paramdham, the fall begins in Mul Vatan. In Mul Vatan Cosmic Power, Param Akash Tattva and Param Vayu Tattva was also generated with the creation of souls. The souls assume the shape of a groundnut. There is slight reduction in love in the rays emanating from a soul. They started thinking that "who am i? and who is he!"

The rays emanating from the soul cause friction among each other, the friction thus caused brings change in colour thus after every new creation there is change in colour of garb of light. By an by variety of colours comes of as the souls fall to 15th Celestial Deg.

### **7. Power spent on producing Souls in Mul Vatan (16 Celestial Degree)**

Mul Vatan is situated at 16-15 celestial degrees. The Boundless Light of Paramdham gradually descended into the atmosphere of Mul Vatan. Seventy-two lakh souls were produced here for this 9.5 per cent of power was drawn from Boundless Light. Besides the souls Cosmic Power and Param Vayu Tattva were also generated. 53.7% of 9.5 was used for creation of 72 lakh soul. 46.3 per cent of 9.5 was saved out of them 21.5 per cent were spent on the production of Cosmic Power; and further of them 3% used for param akash tattva. And 75.5% per cent were expended on the generation of Param Vayu Tattva. A total of 2,42,19,64,80,00,000 years were spent in producing the 72 lakh souls. This was the position in the 16 celestial degrees. Please see table B for further details.

### **8 .Condition of Souls in Mul Vatan (15 Celestial Degree)**

Till they reached the centre of Mul Vatan the souls experienced heavenly atmosphere. But things underwent a change with the increase in cosmic power and Param Vayu Tattva. The souls experience more desire. They also acquire limbs and features of their own.

This was the condition in the 15<sup>th</sup> celestial degree. Here 1,19,00,000 souls were produced at a cost of 43.7 percent of 15 per cent power from the Boundless Light. Out of them

56.3 per cent of 15 saved out of it 16.9 per cent used for cosmic power and 83.1 per cent of it was spent on generating Param Vayu Tattva. It took 12109824000000 years to produce them. Please see table B given at the last.

**9. Introduction of Subtle world (Sukshma Vatan)  
(Silvery Atmosphere, 14 and 13 Cel. Deg.)**

**S**ukshma Vatan, which is below Mul Vatan surrounds the entire gross creation. From Paramdham to end of Mul Vatan 2 crore souls would have been created. A change takes place in Mul Vatan as a result of increase in the quantum of Cosmic Power and Param Vayu Tattva. The atmosphere turns silvery. That is known as subtle. The souls do not feel the same affection towards one another as they had felt previously. As the region is in the 14<sup>th</sup> celestial degree the number of souls goes up to 2.41 crore. Six per cent power was taken from Boundless Light to create souls; and cosmic power and param tattva. Out of that 39 per cent was utilised for creation of 41 lakh souls. Therefore 61 per cent of 4 was saved, out of that 15.5 per cent was expanded in generating cosmic power and remaining of it 76 per cent was utilised in generating Param Vayu Tattva. Further 8.5% of it spent in formation of param agni tattva. The souls spent 60,54,91,20,00,000 years at 14 celestial degree. This is the real TRETAYUG of our Puran. Here first time param agni tattva was generated

At 13 celestial degrees 8 lakh souls were produced - 3 per cent power from Boundless Light was drawn for the purpose and 39 per cent of 3 was spent in creation of 13 lakh souls. Therefore 61 per cent of 3 power was saved, out of them 15 per cent consumed in creation of Cosmic Power and 60 per cent consumed in formation of param vayu tattva and 25 per cent of them were used in creation of param agni tattva.

There is a further change in the condition of the souls; they acquire transparent and shining limbs. Because of decline in affection they acquire the power to will. The souls spend 30,27,45,60,00,000 years in the 13<sup>th</sup> celestial degree.

### **10. The Sound of Music (12<sup>th</sup> and 11<sup>th</sup> Celestial degree)**

In the 12<sup>th</sup> celestial degree the souls experience the sound of instrumental music. This results in drawing of limits. Buildings made of light are evolved. 9 lakh souls are produced by this time. 4 per cent of power was withdrawn from the boundless light and 36.5 per cent of it was creating souls, Now 63.5 per cent of 4% power was saved, out them cosmic, param vayu and param agni tattva was produce as per the rate mentioned in table B, Hear souls styed for 1513728000000 till the level of 11 cel. deg.

At 11<sup>th</sup> Cel. Deg. Souls form different groups. Along with building of light, gardens, animals and birds made by the will of souls come into being. Here 8 lakh souls are created within the power of 33.5per cent of the 4 per cent. Hence 66.5 per cent of 4 was saved, out of them 14 per cent was used in formation in cosmic power, further from that 22.5 per cent was spent in formation of param vayu and of that 63.5 per cent was used for param agni tattva. Souls stayed for 7,56,86,40,00,000 years here. On this 11<sup>th</sup> cel. degree.

### **11. Birth of Jealousy and Anger (10 Celestial degree)**

At 10 celestial degrees souls develop negative qualities like anger, jealousy and envy. This is due to an increase of Agni Tattvas in the atmosphere. All souls get separated into 7 group

depending on their religion. To enter each others group there were checks or need for permission. Here 8 lakh souls were produced in a combined form. With 4 per cent power drawn from boundless light; 29.7 per cent of it was spent on producing the souls; Therefore 70.3 per cent of three was saved, out them 13.2 per cent was used in formation of cosmic power further of them 10.5 per cent was used in formation of param vayu tattva and 76.2 per cent of that was utilised for param agni tattva. Souls stayed here for 3,78,43,20,00,000 years.

### **12. Separation Begins (9 to 8.5 celestial degree)**

**W**hen souls descend to 8.5<sup>th</sup> celestial degree in Sukshma Vatan two things happen - first there is a reduction in the luminosity of the Boundless Light only 49 per cent of it remains, secondly there is an increase in Supreme elements it now stands at 51 per cent. as a result might (prakruti) emerges as a separate entity.

A significant change is that Purush and Prakruti which till now in a combined form get separated. They feel like getting separate. Till now they were either combined or separated. From now onwards separation is done forever, then!

When the separation occurs 40 per cent of supreme light merges in Purush and 9 per cent in prakruti. The percentage of Param Tattva is 9 in Purush and 42 in Prakruti. As a result of the separation the souls number 5.48 crore. From 8.5 Kala all souls begin to fashion their own Brahmands (Universes). For creation of light body soul alliance of purush and prakruti was required. Here 52 lakhs souls were created, for this purpose 29% power was used. Here 25% of 29 utilised in creation of souls. Hence 75% of 29 saved from them 7% used in cosmic power and further 5% of it used in supreme air element and 88% of them used in supreme fire element. Souls spend 1,89,21,60,00,000 years. Please see table B for details.

### **13. Beginning of Dwapar Yug ( 8.5 to 8.25 Cel. Deg.)**

**W**hen Dwapar starts the atmosphere turns red-like copper. Because of increase in the Fire elements. With the alliance of Purush and Prakruti and with equal thought of both 30 lakh souls were produced so far 6.3 crore souls have been created till 8.25 celestial degrees. Here light body soul started preparing their Brahamands also. The souls spend 94608000000 years here. The concept of mother and father grows. 10per cent power is expended in creating souls and Brahamands. From that 23per cent of 10 consumed for creation of souls and Brahamands. So 77 per cent of 10 remained, out of them 4 per cent expended for cosmic power and 2 per cent of it used for supreme air element further 94 per cent of it consumed in supreme fire element.

### **14. Evolution of Shankar Puri (8.25 to 8.1 Cel. Deg.)**

**A**t 8.2 celestial degrees Shankar Puri is created below Sukshma Vatan. With the increase in Param Vayu, and Agni Tattvas jealousy and anger increases among souls and their decline begins. Shankar Puri has been evolved by Shankar to stop this decline. It was done Under instruction of God father SHIVA. Every soul has 100 per cent Supreme Element. Beings stayed here for 2242560000 years. During this time 20 lakh souls were created. For creating souls and Brahamands 5 per cent power was spent. Shanker Puri's atmosphere was violet colour. Here 22 per cent of 5 was spent in creation of souls and Brahamands so 78 per cent of 5 saved out of them 1 per cent was used for cosmic power and 1 per cent of it used for supreme air element and of that 98 per cent was consumed in supreme fire element. So far 6.5 crors souls with male and female have allready been produced till 8.1 Cel. Deg.

### **15. Creation of Vishnupuri (8.1 to 8 Celestial degree)**

**V**ishnupuri is located below the Shankarpuri. Its atmosphere is blue in colour. The fall of souls continues and as Shankar could not stem out the root, Vishnu was entrusted with the task by the parents.

Here 3per cent more power taken for creation of Brahamands cosmic power and supreme fire element. till now the total actual power spent 98 per cent now 10 per cent of 3 used in formation of Brahamands therefore 90 per cent of the 3 was saved from that 1 per cent used for cosmic and 1per cent of it used for param vayu tattva and 98per cent used in supreme fire element. The souls lived here for 1121280000 years.

Please see table B for further details.

### **16. Creation of Brahma puri ( 8 Celestial degree)**

**T**hen comes Brahmapuri at 8 Kala. Its colour is light white. Souls fail to control their thoughts so they begin to come down. Brahma tried to give them knowledge but fails. The body of the soul comprises 50 per cent Param Tattva and 50 per cent gross material. Here, souls succeed in creating other soul through will power. That is why the number of souls remained stationary at 6.5 crore the same figure as in Vishnupuri. Souls spent 560640000 years in Brahmapuri.

Supreme element slowly get transformed into three subtle emement here onwards.that is fire, Air and Space, here Male and Female were staying Separately.

## 17. Different 22 Astral Level (Lok)

Near our surrounding earth and around the surrounding space there are 22 levels or Lokas (or worlds) with an individuality of their own. They come just below Brahmapuri. Each of them has a distinguishing feature of its own. These 22 lok are enveloped by elements – five above and above. The bottom layer has five elements, the middle layer has three elements and the topmost layer has Supreme Elements.

These Lokas can be distributed into four Divisions that is from A-22 to 19, B-18 to 15, C-14 to 8 and D-7 to 1. Following is a brief introduction of the various blocks of Lok.

### (A) 22 to 19 Loks (Kala 7.9) Semi Swarg

At this level, there was a gradual reduction in Param Tattvas and an increasing in Subtle Element. Till here the colour of the atmosphere was golden. Compared to the present age it was like the Sat Yug. These Lok had Indras and they could get whatever they wanted through a mere wish. These Lok were also called Indrapuri. The Indra or the ruler kept on changing periodically. Those at lower levels could attain to this position through tapasya all the gods and goddesses had no ego and were very happy. With the end of this block the atmosphere was like a Dwapr Yug. See table marked C for further details

### (B) 18 to 15 Lokas. (Effect of Kali Yug begins)

At this level the gross element in the souls is increased. Water element came out of Air Element. Space, Air and fire element combined to make Earth Element. From the 18<sup>th</sup> Lok 1 per cent of the water and 1 per cent of Earth element began to enter into souls. Physical Planets and stars came into existence. The earth was born during the

18<sup>th</sup> lok in a lighter form the souls became heavy due to the presence of Prithvi and Jal Tattvas and so they stopped flying. Because of Mother's wish the earth came into existence so that the souls could have a place to live in. The Himalayas were made to enable souls to land on them. As there was darkness all around, the sun was willed into being by father to dispel it. The effect of Kali Yug began in the 18<sup>th</sup> Loka. It became impossible to create souls. The 6.5 crore souls got reduced as a result of wars between Deities and Demons. Creation at this juncture had stopped. Please refer table C.

(C) 14 to 8 Loks.

Manu-Satrupa began the "*Corporeal creation*"

Mandirs were used to impart sex education so that the population can increase. That is how some of our temples contain erotic sculptures. That is the reminiscence of 14<sup>th</sup> loke. The union of man and woman was considered sacred. At that time for getting good and divine child the reproductive task was believed as penance(Tapasya).

In the 13 Loka there were invasions by Sakas and Hunas. That resulted in further loss of population.

In the 12Loka the differentiation was made between Aryas and Anaryas. The former were sun-worshippers and the latter were Naga-worshippers. Asurs were on the rampage to eradicate Shri Ram was born. IN the 11<sup>th</sup> Loka Shri Krishna evolved as another avatar. In the 10<sup>th</sup> Loka the atrocities of asurs over devtas continued unabated. Till the 9<sup>th</sup> Loka Sanatan Dharma prevailed. Different religious had not yet come into being. Different religious came into existence from the 8<sup>th</sup> Loka. Baudh and Jain religions were started. Raja Vikramaditya built the Somnath mandir and founded the worship of Shiv. He started the Vikram Era.

**(D) 7 to 1 Loks.(The Middle of Kali Yug)**

**K**ali Yug marked the preponderance of Prithvi and Jal Tattva in embodied souls. The bodies have become heavy due to 5 gross elements. Founder of different Sampradays came into existence. All these sampradays had their roots in the Sanatan Dharma, the religion without a beginning or end.

1. According to Buddhist and Jain traditions Gautam Buddha and Mahavir Swami founded Buddhism and Jainism 2600 years ago.
2. Islam (Judaism) was founded by Ibrahim 2,500 years ago.
3. Christianity was founded by Christ 2006 years ago.
4. Muslim was founded by Prophet Muhammad 1426 years ago. Both Christianity and Islam have their roots in Judaism. They have common patriarchs. So all three are called Semitic religions.
5. Renunciates (Sanyas) founded by Shankracharya 1500 years ago.
6. Guru Nanak founded Sikhism around 500 years ago.
7. Sahajanand Swami is the originator of Swaminarayan Sampraday which came into existence 200 years ago.

Planets and stars in the sky commemorate the conscious souls on earth. They are moving and twinkling as the souls on earth moving and thinking. The souls are formless or with form depending on the stages of evolution of man. The five elements form a vital role in the evolution of man/woman as we know them today. See table D.

## **18. Conversion of Supreme Element**

**W**hile coming from Supreme abode(Paramdham) to causal world and Subtle World, the Supreme Light was spent in creating souls. At that time when the power was scattered some of it became Cosmic Power while Supreme Space Element, Supreme Fire Element, Supreme Air Element were also created. Some quantity of that Supreme element converted in to gross elements.

As Half of the Cosmic Power thus created got immersed in the earth and remaining half remained in atmosphere.

Some part of Supreme Space Element got itself immersed in Water and Earth.

Half of the Supreme Air Element(Param Vayu Tattva) became Water element and one-fourth of it became Fire element and the remainder which was in the air got immersed in the earth. Half of Supreme Fire Element which got immersed in the Earth and 92 per cent of the remaining half got merged into Fire element and the remaining 8 per cent continued to stay in Supreme Fire Element.

## **19. Period of Chaos (Kali Yug)**

**K**ali Yug means an age of conflict. There are constant fights among various races and sampradays. There is an increase in violence. Innocent girls are victims of abduction and other forms of inhuman treatment. This phase reaches its peak in Kali Yug. We see today that all beings are experiencing disquiet in their minds and the terribly afraid.

While describing the characteristic of Kali Yug Shastras have written that this is due to the imbalance among the five elements. The docile cow is herself a victim of this highhanded. There are long queues before food stores for buying foodstuffs. There is an increase in the population of Vidharmis both at home and abroad. Our country will be in the grip of these elements for a long time.

In the end the number of sampradays increased. In the world there are more than 10,000 sampradays. Some people proclaim themselves as God almighty and force innocent people to worship them. Religion has been turned into a commercial venture and is on sale. Human values have nosedived. At this time what Krishan Bhagwan said in the Gita that He would come as an avatar to redeem the virtuous and punish the wicked has come true. God has taken birth on this earth and will impart the divine yoga to people to redeem them. As per this divine perspective, this world is going to be the ground for new creation.

## **20. The compassionate Parampita (Fundamental of Elements Transformation)**

**S**eeing these conditions Parampita becomes heart broken.

He is acting through the seed souls to clear up the mess.

At present the creation is in the form of 5 gross elements. That is why the creator himself has come down in a gross form. Through his grace the soul will attain its pristine purity. The entire creation will again be clothed in divine form. The soul will again become formless as was the case in the beginning. All these things will be achieved as per the plans drawn up by Parampita.

This period is called the period of transition aimed at the welfare of all beings. During this period Negative qualities will take back seat and positive qualities will come to the forefront. This is the

most auspicious time when every soul will attain liberation.

It is said in the Upanishad that the world will again merge in the Akash because it emerged out of Akash (Space). Akash and beyond is our ultimate destination.

The entire universe is surcharged with energy and matter. The Conversion take place now and then. Now is the time for the matter to be converted into energy.

Matter is converted from Subtle Element and that Subtle Element can be converted from Supreme elements. Everything can be transformed “change is a law of universe”.

The chemical process on the atoms of different elements make combination with each other and the nucleus in the atoms of the element gets transformed.

In gross elements there is Prithvi and Jal Tattva. These will be converted into Vayu and Agni. Ultimately, they get themselves converted into Param Tattva. As this process continues the body becomes lighter. The soul regains its original buoyancy and can soar upwards.

We are passing through such a wonderful time **Thanks to the grace of Parampita.**

## **21. Mood of the followers of different Sampradayas**

**I**n Kali Yug different sampradayas have evolved. They belonged to major religions. As it is there is a fight between the various religions, these sampradays add to the confusion. All this results in creating chaos. The picture regarding this have tried to show in table E from that you will find approximately that how much followers of different sampradayes are happy and

unhappy. The new order will bring out of this chaos. Our ancients believe that the whole world is a family. This concept of one-world is essential for bringing harmony. This is possible only with the advent of a new dawn which is the prerogative of Parampita.

## **22. Auspicious confluence age.**

**W**e have reached a turning point in Kali Yug. Parampita will lead us by the hand for a better and brighter tomorrow. This period is called Auspicious confluence age. As has already been explained the Divine Father assumes a human form and teaches his children the secret knowledge and Yoga that will elevate them spiritually. The hitherto fallen souls will thus be redeemed and they will become enabled and traverse the highway of peace and prosperity based on common wealth. Now get up and recognize your divine personality.

This is the most crucial period of the entire Kalpa which is drawing to a close. Let not this opportunity go waste. If all good men and women do not act now then it will become a case of “too little too late.”

The new knowledge is from the Divine Parent himself, this is authenticated knowledge which has sanctity attached to it. Through this knowledge we can energise the creation as never before.

## **23. The Role of Seed Souls**

**S**hiva is the eternal seed soul of this creation. He is pure consciousness... As the current creation is with form, so the eternal seed soul too has a form. The seed souls are trying to get instructed in secret knowledge intently like students from the

Supreme seed soul in a spirit of dedication. They are doing this solely to make their lives divine, happy and peaceful. They are indeed fortunate. As they are imbibing the knowledge without let-up, they can be called harbingers of the new creation. These souls will extend full support in transforming the old creation and creating the new order. Such main souls numbering 108 are already present in the creation. Some have already woken up. It is quite possible you are one of them. Please come and participate in the divinely-inspired Sacrificial fire of Wisdom(*gynan yagna*). You, irrespective of sex, are cordially invited to our godly centre. A visit costs you nothing.

The main characteristic of the souls is they are their own judges. They will come on their own, not at the behest of some one else; they will see things for themselves, listen and then form their opinion.

When Parampita decides to start the new creation, these 108 root souls will have a vital role to play. That is why the figure 108 has much significance in every field. Worshippers use a rosary with 108 beads, there are 108 sacrificial pits, 108 offerings, 108 Upanishads, 108 Mantra-Japa, etc. All these commemorate the 108 seed souls. These souls contain the seeds of all religions and traditions. They are like a bouquet of 108 followers!

They are imbued with a bubbling spirit to do good to humanity; it is almost like that of a boy scout who is ever on the look out to be of help to others. They look ordinary but they are endowed with extraordinary qualities like simple yet dignified demeanour, tolerance, boldness, egolessness, etc. They have discerning capacity and can lead others. They can shoulder any responsibility. Their divine quality(Sanskar) have made them what they are. Needless to add their divine quality are based on their religions and traditions. On merely wishing they can draw upon their religions and traditions. If these 108 seed souls transform or

reform themselves, a chain reaction will set in. With their decline, the standard of other souls in the universe fell. Once they reform themselves with the aid of the arcane knowledge, Meditation, the entire creation, including that of the gross, material world, will be on the mend. These 108 seed souls can be called the torchbearers who will act as the redeemers of the fallen souls. That is why Parampita infuses in these souls arcane knowledge and gets them covered with his swarup which is imbued with divine light. After coming in contact with their original identity, they become partners in the venture.

It bears repetition that the decline and fall of creation began with the decline of these 108 souls, with their reform, the creation will reform itself. Impure quality brought about the fall and Sattva Gun will restore these souls and others in creation to their pristine glory. This is an open invitation to all from the primordial couple Amba and Shiva which reads, “Our dear children, come recognise the divinity without a beginning and end and after identifying yourselves with it, create a golden dawn.

#### **24. The Power of Thinking**

**W**e are what we think we are. In this creation humans alone have the capacity to think rationally. Our goodness or otherwise depends on the thinking process. An idle mind is a devil’s workshop. If man is able to soar into outer space in his gross material body, it is because of his thinking power based on resolution. We must watch over our thoughts, A bad Thoughts is most dangerous. Wise people never indulge in idle thinking. They always think positively for their good and the good of others.

The Sanskrit word for thought process is “*Vichar Dhara*”. means the uninterrupted flow of thoughts. Thinking, imagination, etc. are poor substitutes. Much more difficult is the word

“Kalpna Shakti”. It can be translated as the power of resolution. Our Puranas tell us that Prajapita Brahma thought, “*Let me be many*” and began his creation from that single thought. Our wise men and women warn us against vicious thoughts which are the source of all evil.

What we are today is a result of our past thinking. Lord Kapildev gives a long lesson to his mother Devahuti about the human mind which he rightly compares to a monkey. Unless that monkey is controlled there is no salvation. In this, as we see in the next entry, concentration of the mind is very essential. In English we come across the words, “*It is resolved...*” in important documents that outline a future course of action. That typifies the power of resolution at its best. Scientists have come to accept it as one form of energy.

Our thoughts create the atmosphere around us. Good thoughts based on Sattva Guna create an ambience in golden colour around us. If the thoughts are based on Tamo Guna, wickedness preponderates and the atmosphere is black.

The distinguished Theosophist, Dr. Annie Besant, once declared, “***Our character is determined by our thoughts.***” Voice and actions are called the children of thinking or resolution. Be positive in thinking. Do not think of what you have been, think only of what you want to be.

## **25. Dhyana Yog – Its Efficiency**

**D**hyana or meditation enables man to attain divinity. It helps one to destroy the backlog of past actions Karma. This Karma decides the future existence from the 8.4 million life forms. Human birth is said to be the best. It is achieved after passing through the long evolutionary chain. Man has to laboriously climb upwards. Controlling the wayward mind is the first step to meditation

In order to achieve this concentration is essential. It requires two things – first we have to watch our breath and the mind has to be directed towards that. The next step is to concentrate the mind on “Om”, which according to our ancients, is the first sound heard after creation. Thus mind will gradually become thoughtless

By doing this the mind and thought processes are controlled. A sort of a brake is applied. The brain is emptied of all thoughts. This mental vacuum enables one to experience the potency of the Cosmic Power which is a mass of light with a golden colour. This is because the human body is itself a mass of light. This is absolute for the subtle body. You must have noticed those who practise Pranayam – breath control – have a glow on their face. This enables them to increase Param Tattva by acquiring it from the boundless expanses of the cosmos and reduce the gross elements of the human body like water and earth. The body experiences buoyancy and becomes light. This purifies the mind. This is the first stage to acquire wisdom. In concentration, we must gather strength for the right action.

## **26. Gross, Subtle and Casual Bodies**

The human body does not consist of only the gross body. This body is composed of five elements - fire, earth, air, water and ether. Besides this, there are subtle and causal bodies. All three are interlinked. The casual body is near the soul. It has in the descending order Param akash, Param Vayu and Param Agni Tattva. Its colour is cosmic. When negative thoughts assail the soul, the balance of Param Akash Tattva (ether) gets destabilized. Then comes the turn of the other two tattvas. This affects the subtle body, leading to diseases. This results in the destruction of the three Param Tattvas.

If we are to keep our gross subtle and causal bodies pure and disease-free. We should remember our divine body. That will

result in an increase of the Param Tattvas; there the body will become light. We can even manage to fly, the gross body is only an instrument to do work. The subtle body is a repository of our sentiments and wishes. The casual body on the other hand is a guardian of our intellect and resolve.

### **27. Composition of the Subtle Body**

**W**hen man sheds his mortal frame at death, he is said to have entered the Subtle Jiva or being. This Subtle Jiva is made up of ether, air and fire. All the limbs of the subtle being become active.

These beings are free birds. Their Astral bodies are highly mobile as they can travel at will. They can visit any place they like. They can fulfil all their needs by merely wishing. They do not need air or water. They can fulfill their energy needs from the sun.

These subtle bodies are karma-bound. Even in the subtle state they cannot escape the consequences of their past deeds. There is gradation in them, depending on their qualities. Those which are wavering and full of passion hover nearest to earth. Those who have been slightly better occupy a higher stage, in the third state the best Subtle Jivas reside.

Ordinary bodies cannot go beyond the second stage. In this fashion these beings numbering crores spend thousands of years. Their descent into the physical depends on their worth. Those fond of sensual pleasures enter the bodies that are made of the five elements. They can also do good in this gross world. After Dev, Devtas assume human bodies only good Subtle Jivas can fulfil their wishes. That is how temples work. They can also cure various diseases. They fulfill the wishes of their devotees.

## 28. Brief Stay on earth (Temporary dwelling house)

**O**ur stay on this earth in gross form has been for thousands of years which is a brief period compared to the time we took on the downward journey. That journey took us crores of years. Now we have to go back to our original home that is Paramdham. As we are nearing the end of the world cycle (Kalpa) we have to go via Sukshma Vatan and Mul Vatan.

All the religions on the earth have imparted knowledge about five gross elements to the inhabitants. They said this gross world is our theatre of action or Karma Bhoomi. But this gross world is not the be-all and end-all of our existence. The truth is something different. Let us seek our happiness only in divine.

Plato, the Greek philosopher said, “There is something beyond present-day which is entirely different and invisible.” Our ancestors knew it long before him. It is contained in our scriptures. One of the founders of Theosophical Society, Madam Blavatsky, has written about it in her “*Secret Doctrine*” that **“What is happening on earth is a reflection or mirror of what is happening in the invisible world.”**

## 29. Anger and Jealousy at their Height

**T**his material world of ours indeed needs a change. Just as we fell from an ideal world we have to reform ourselves so that our world can start the upward journey to Paramdham to regain our lustre in every respect. As anger and jealousy peak in our world, the need for transformation into a better world is keenly felt. The process of transforming the gross creation into subtle creation is hastened. Now at end of iron age that is in the auspicious confluence age this corporeal world will get converted into the subtle form and the five gross elements will get converted into

the supreme elements.

### **30. The Advent of Parampita**

**P**aram means the Supreme. In other words he takes the highest stage of perfect being. All souls are a part of that Universal Soul. That soul takes birth at periodic intervals as an avatar to establish justice and to root out wickedness so that Dharma might prevail on this earth.

We are nearing the end of this Kalpa. This is the time when gross creation converts itself into subtle creation and Parampita comes down so that he can preside over the change. He incarnates himself as Parampita. He gets this work of transformation done in a highly secretive manner. So secretive that even a neighbour will not be able to recognize the person who stays next door and does the bidding of Parampita. To impart the knowledge God almighty assumes human form and works. He imparts arcane knowledge and gyan yoga. He has the seeds of the new creation. He has the potential and glory to covert the gross world into subtle world. In the end the whole world merges in him.

Parampita will impart us knowledge to change into subtle beings. He takes us to immortal world for this transformation. This is the time to lay low the ghost of Kali Yug.

### **31. First Aerial Travel**

**T**his is a period when aerial travel of Father-like souls, occurs for the first time. These are highly evolved souls who are fully conscious of their duty to do good to others. They recall the divinity in them and will be ever eager to do their bit not only for their welfare but for the welfare of others. They will number 18 lakh souls, Purush and Prakruti will be combined in them.

For the purpose of aerial transportation Parampita will collect them in a big round balloon of 10 per cent Supreme element and 90 per cent 3 element which will look like huge aeroplane which is of 10 kms in diameter. The embodied souls have light bodies. The vehicle will become disembodied as they enter and the body will become very light.

When the five *tattvas* (fire, water, ether, air and earth) predominate on earth, there will be natural calamities like floods and earthquakes and at this very time the plane will take off with its load of accomplished souls.

Back on earth things will get worse and the intensity of natural disasters will increase. Nobody on earth will be able to escape from the catastrophe. Water and food will be spoiled.

Things will change on earth and it will shrink. The souls on earth will gain salvation. This aerial vehicle will go up to Vishnupuri. The accomplished souls will remember their divine swarup and will be capable of achieving 100 per cent Param Tattva.

### **32. Second Aerial Vehicle**

The Parampita will send a second aeroplane (it can also be called a Pushpak Viman of Ramayan fame) to transport 6.32 crore souls in their divine bodies. The aerial vehicle will come into being in the following manner. The divine father will gather his children in a 50 km circle and will instruct them how to fly. The circle will become a plane and then take off. When they acquire 10 per cent Param Tattva they become airborne. Not only that they will pull those below. In this manner these souls will soar to Vishnupuri. There the 6.5 crore souls will perform collective tapasya. The Param Tattva will attain full potency and Vishnupuri will become fully 100 per cent Param Tattva territory. About 50 lakh souls, who become weakened in their onwards journey to

Shankarpuri, will be Fruited up to 8.5 Cel. Deg.

Then 52 lakh souls from 8.5 Kala Stage to 9Cel. Deg. will also attain salvation. At 9 Kala stage there will be 5.8 crore, Purush and Prakruti combine and they are fully capable of going up. The percentage of Supreme Light is 51 per cent and that of Param Tattva is 49 per cent. Purush and Prakruti will become one at this stage. There will be 2.74 crore souls.

### **33. Liberation of Souls on earth**

**M**an kind today wants liberation from miseries where as devaotees are engaged in there devotion with view to achieving liberation or salvation nirvana or merger. It is belived that once person get selevation then he is away from the cycle of birth and death. Ones for all. But is it possible? In Practical Life we find that after having worked for some time, A person needs rest or speel. *But is it possible that a person may desire to sleep for good or may not desire to awaken?* On the other hand we aslo find that there is not even a single person who does not went to sleep at all after work. Clearly both the situation are next to impossible. The same thing can be said in relation to liberation. There is not even a single soul in the world cycle who neither wants to abstain from action nor wants to work forever without rest. The rest period in context of world cycle is cold libaretion. The process of liberation takes place in a sequence. In the first phase of this process about 550 crore human beings get liberation. Granting of liberation at such a large scale is referred to as destruction of the world by some sects, where as this is the process of liberation. All souls on earth will attain salvation. All those planets and stars up in space, which commemorate these souls, will also get liberated. All beings on earth – on land and in water – will get dissolved as the sun and moon will become miniature versions of

their former selves. All plants, etc. will get dissolved. The population of this world goes on reducing with more and more people being liberated. When the population is reduced to just 6.5 crores the liberation stops. Now will be the stage for beginning of fruition.

#### **34. Ascending Journey to Subtle World (9 to 14 Celestial Degree)**

According to chhandogya upnishad the whole world has its origin in the ether and finally this world is merged into it because this the highest and the ultimate abode the world drama is nothing but process of its creation and merger. The time between starting point and final merger is called one cycle or kalpa. Between 9 to 14 cel. deg. in Subtle world soul who could not attain perfectness so far will be given fruition by their creator as per their worth.

The Param Agni Tattva will become dissolved and merge in Supreme Air Element (Param Vayu). Around 74 lakh souls will get fruited in the upward journey. They too will merge in the Supreme Light.

#### **35. Upward Journey to Mul Vatan (15-16 Celestial Degrees)**

When the souls regain their glow, the whole area will be flooded with light. The whole ambience acquires a golden hue. The total number of souls will reach 2 crore (from Sukshma Vatan). The earlier chaos will get subsided. There will be bliss once again. All the souls that descended will regain salvation – this 1.91 crore souls get fruited here. All these souls will unite in 9 lakh souls. They will also get submerged in the Supreme Light, their effulgence

increases. The Air element merges in the Supreme Space. The thought process stops.

### **36. The Final Scenario (Eternal supreme abode)**

**A**t the end of the cycle the souls are back to square one. They regain the original position from where they had set off.

Nine lakh seed souls return to Paramdham – the Supreme Abode which forms the outermost circle in our scheme of things. Now the souls once again become formless and they are above mundane qualities like thinking, etc. Paramdham gets illumined through their effulgence. Now the intensity of Boundless Light or Supreme Light goes up to 94.5 per cent. The souls are beyond personality action and thought. Now the souls become effulgent traits.

The founders of various religions who came into being as a result of power loss, gradually merge in the Boundless Light. Rahu, who was the last to descend, now becomes the first to begin the upward journey. He becomes the first to merge with the Boundless Light. Then comes the turn of other planets like Saturn, Moon, Mars, Ketu, Venus, Mercury and Jupiter.

Of the 24 souls that are left 12 will emerge in Jyotirlingas and the remaining 12 become one with Boundless Light.

Now the Supreme Light of Paramdham regains its lost lustre; it acquires 100 per cent luminosity. The universal parents Shiv-Shakti once again combine with each other. and become Parabrahma – the Supreme Being.

### **37. Shining Peace**

**L**ight is our life. Our entire existence depends on it. But as we are covered by negative qualities born from within, our

entire body is affected by them. When we get over these qualities through tapasya (austerities) and acquire a pure, formless and divine state, the negative qualities are eliminated as the covering goes. Supramental force has the power to transform even the darkest hate into shining peace. Keep the mind pure, never allow dust and accumulate up on it. Imagine how from a tiny seed a huge tree of creation evolved and again it could encompass itself into a tiny seed.

Souls numbering 108 are at hand to introduce this new dawn in human affairs. Through collective meditation and Yog they will help humanity to transform itself, from gross world to subtle world. Please be a part and Parcel of this mission.

### **38. Unique Legacy of Bharat**

**B**harat has long been the happy playing field of spiritually conscious souls. Who believed in the concept of the **whole world bring a single family**.

Bharat was the one country that introduced itself to the world at large with its lofty philosophical and spiritual ideals whose immortality made it the **world Guru** in these extra mundane topics.

Imbued by high ideals and anchored to pious sanskaras. This ancient land had presented to the world a lifestyle wedded to virtuous living.

But today we find a scene here which has no comparison to our glorious heritage. All those high ideals which inspired our ancestors have been given the go-bye, And we see the resultant decadence.

We are chasing the mirage of western materialistic life based on sense gratification in preference to our time-tested traditional values perfected by our saints and sages.

Is not the selfish man who has forgotten his glorious legacy unhappy as he apes the west? Are not chaotic forces let loose by powerful countries based on brute power throttling human values? Is not terrorism adding to the misery of our unsettled times? Have not demonic forces raised their head?

Our Doordarshan and papers instead of publishing the glorious sacrifices made by our patriots devote their time and speak the stories of decoit murder, rape, etc. Don't these stories shake our faith in humanity itself?

Man who was under the control of Ishwar and dharma. Now thinks he is free to do what he pleases. He has framed a veritable law unto himself. After having crossed all limits, it is he not heading for disaster?

Has he not turned the whole world into a jungle of thorns with his quest for a life full of jealousy and greed?

God almighty has created this world for good and virtuous souls. Has not greedy man ensowed with devilish qualities uprooted in this garden full of beautiful flowers?

Today man hates man. Virtues are belong extinet in this sordid atmosphere. Can man emulate what Ved Vyas has exhorted him to follow ages ago? He wanted man to be good and be of help to his fellow-creatures.

Without a life wedded to virtuous living how can an ideal society be created in this demonic setting?

Who will show to the man who has become a travel-weary travellers on the path of sense-gratification, the highway of Divine yoga? Today's man is not only travel worn but also mentally and physically diseased. Will he be able to soar heavenwards in search of immortality? Will he find the treasure of immense strength? Then and then alone he will get bliss.

Who will show him the path to this ideal setting? Science based on experimentation or spiritualism based on ancient values?

Has science been able to explore a way for the welfare of man or is it engaged in merely providing man with comforts of life? How can humanity which at present is playing with fire find an esent route? Will not a son resort Mother Earth from imminent dangers for today Mother Earth is resting on a pile of weapons of mass destruction or are we heading for that cataclysmic event when Shiva, the destroyer will open his third eye. Too early and put an end to the world before her scheduled time? It is no wisdom to bolt. The stables after the horses had flee.

How to save mankind from this man-made catastrophe? We have made much progress in science and technology. Despite that don't we find some lacuna, somethings lacking in modern mans life. That something is the utter lack of morality in his life.

Today's world has different religion sects, Philosophics, maths and monasteries and heads of books on religions and Philosophy. There are several gurus who constantly deliver discourse exhorting men and women to lead noble lives. Despite all these things don't we hear stories of mans. Degradation and mans cruelty to man? Does not this slide in human affairs cause concern in the minds of all right thinking men and women the world over.

So, O sons of mother earth, arise, awake. There is still time to avert disaster and save the emerging generations to save creation from plunging into barbaric age.

O seed souls of creation! You have to play the lead role. Please wake-up. Before mahakal blows his conch to herald change you should transform your selves. How to bring this about? This can be brought about with the aid of divine wisdom and stadfast resolve to bring about the needed transformation.

O sculptor! With the help of gyan yog yo embellish a new creation, Realise your innate worth as an inharitor of divine lore.

You have the opportunity to build a bright future with the

knowledge at your disposal. Don't let it slip out of your hands.

What is required now is a resolve to bring about the change. You have the wisdom and necessary tools. Only the resolve is needed this beautiful message is a clarion call to you to undertake the mission so that all of us can have a better, brighter tomorrow based on cherished human values. Handed down to us by a series of Rishis and Munis down the ages.

This is no bookish knowledge that is going to be placed before you through the medium of this booklet. This knowledge which will help you to share a better tomorrow came out of the mouth of the revered Universal Father who knows the past, present and future. Nobody received this wisdom in the present kalpa. You should be proud of pride yourself on being the chosen recipient of this arcane wisdom.

We are passing through the interim period between the announcement of the new knowledge and the transformation flowing from it.

Daily new secrets are being revealed. Their import can be gauged only by paying a visit to our centre.

We are not merely holders of this body consisting of the five elements and merely inhabitants of this earth, But we are also partners in other creations. It should be remembered that we have not acquired this body overnight. It is the result of a long evolutionary drama. It is also a fall from an original perfection from Sat yug.

This story of evolution of human soul is endless. It has been going on and it will continue to go on. It is a journey without an end. Time was when birth was possible by mere wish. Brahma's children were born like that. Gradually the concept of sex grew and physical contact become necessary for bringing forth new beings.

We have to strive for a world based on pure knowledge

as opposed to tamasic knowledge. Man's evolution has all along been a conflict between these two opposite forces.

This question upper most in our minds is "will we be able to meet this challenge head-on? A solution to world crisis made possible by the new knowledge revealed for the first time in this kalpa let us be worthy of it. If we fail at this critical juncture mahakal is waiting round the corner to gobble up this world before the scheduled time. There is no second chance. It is here and now.

It is an open invitation to all campaigners of righteous living, based on dharma sadhus intellectuals, and other leaders of society. Let it not be said that they were not aware of the invitation. This is an open invitation to one and all to fashion a better tomorrow. Let everyone contribute his or her might to this grand venture.

Those who want to put what is contained here into practice. They have only to visit our center. It costs nothing and there are experts to quench your thirst for knowledge. Only philosophical knowledge can lead to a solution to world's problems. So, Let us march forward to a golden dawn.

***"Lead me from darkness to light."***

***"Let prosperity be attained by one and all."***

Co-ordinator  
Ramchandra Ameta  
Member Vishwa Parivartak  
Ishwariya Vidyalay  
Chenpur GST Cross Road,  
Ranip, Ahmedabad-382470  
(Staying at Rajsthan)  
Tel. (02955) 263757

### **39. Mystery of Action**

#### What is Action?

An activity performed by an organ is called action(Karma). For example hands, foot, organ, of voice, anus and generative organ. Action can be good bad or transcendental. The action which spread positivity are called good action(Sukarma).

By performing good action the soul becomes lighter more powerful. It marches forward to the absolute the ultimate. The action, which bring negative result are called bad(Vikarma)action. Such actions make the soul heavier, weak and body conscious. Such action take the soul away from god.

Transcendental action are above good or bad action. They transcend called limitation of the body and mind. They are above virtues, feelings emotions and thoughts. Infact this is the stage of thoughtlessness. It is the highest stage found only in the supreme abode. The creation in this stage is automatic without thought. This is the stage of non action (Akarma).

#### Can we call it a stage of inaction?

No Inaction means not performing an act knowingly. Nonaction means ignorance of action, rather ignorance of even the thought of action. Some time what happen action are performed at a certain place, time and situation whereas their effect is found at another time, place and situation. This stage is called collective action

Many time we find depression and disappointment without any valid reason. There is lack of happiness and enthusiasm in life. Some are born disfigured. Why all this? This is the effect of cumulative acts.

The Supreme abode is the base of Mul Vatan. We were in the stage of thoughtlessness in the supreme abode.

The moment the thought where created. We had adown fall from the supreme abode to the Mul Vatan. We were incorporeal in the supreme abode paramdham. But on our down fall to the Mul Vatan we acquired body of light. But the thought in the Mul Vatan were only of creation thus few and far between. So our stage was very subtle (minute). We were between sixteen celetial degree and 15 celestial degree. The number of thoughts went on increasing. Our stage had a further fall from the very subtle to subtle. We transferred from Mul Vatan to Sukshama Vatan (subtle world) at 14 celestial degrees. The downfall continued with the increase in the number of thoughts. When we were at about 10 celestial degrees, there was formation of group in the Sukshama Vatan.

At about nine celestial degrees the light and the might which were together since the beginning of world cycle in the Supreme Abode, got seperated. The seperation of light and might, gave a further boost to the thoughts resulting in the weakening of our power. We had to disassociate ourselves from the Suksham Vatan. We came down to the corporeal world of five elements.

There were quarrels between Aryas and Anaryas immediately on arrival in this corporeal world because Aryas could fly whereas Anaryas could not. Jealousy led to fights. Why all this? This was the outcome of acts performed in Suksham Vatan (subtle world) due to formation of various groups and due to negative thoughts created on the separation of light and might. All these actions led to jealousy and the resultant recoil. With the downfall to the corporeal world, these acts of jealousy resulted in the conflicts between groups.

Actions were done in the subtle world at the thought level and reward was in the corporeal world of five elements. |Thus the time was different, place was different and the situations had also changed from subtle to corporeal. So this is an example of cumulative action or “SANCHIT KARMA”

Sometimes we feel that no bad or undesirable act has been performed but even then the depression is felt. This is the outcome of the effect of other's thoughts e.g. if the dynasty of a seed soul is happy, peaceful and prosperous, then the reflection of the dynasty on its head (seed soul) will be positive leading to happiness of the seed soul but in contrast to it, if the dynasty is sad, disappointed, leading miserable life, having depression, the effect on the seed soul will be negative leading to his depression and disappointment in life. This proves one point that a person does not reap the reward of his actions alone, but is also effected by the actions of his creation viz. the dynasty with whom he is intimately connected.

For example, the seed soul of Christianity controls the dynasty of about 200 crores Christians. The aura of the seed soul will be the cumulative effect of vibrations of 200 crores souls of Christianity. Likewise, the aura of seed soul of Muslims will be the outcome of vibrations of his dynasty of 130 crores souls.

#### How to improve the situation?

Since the actions were done at 8 and 9 celestial degrees in the Suksham Vatan, and we got its reaction (*Prarabdha Karma*) in the corporeal world. so where do we have to go? Obviously, we shall have to establish ourselves at a stage above 8 or 9 celestial degrees to overcome the effect.

Similarly, if someone begs for peace below 8 celestial degrees, how is it possible? Our establishment at 9 celestial degrees would bring him peace. It is observed that two persons get different results for the same act on why? For example, a person has positive aura because of his positive thinking then whosoever comes in contact with him, will get positive vibrations. Such a person with positive aura, wherever he goes, his positive aura will surround

the other fellow who comes in his contact. The impact of positive aura would be that other person will also become positive and will do his work as per his requirement, thus leading to the realisation of goal.

Take the reverse case, a person with the negative aura comes in contact with other person, his powerful negative aura will convert the aura of the other person from positive to negative leading to non achievement of the goal.

Thus the base of accomplishment of goal is spreading positive vibrations at 9 celestial degrees because it will lead to the formation of our aura.

Thus we find that the acts performed in the Suksham Vatan have their influence reaction on our acts in the corporeal world. But the acts done in the auspicious Confluence Age have their bearing on the whole cycle. Therefore we should try our level best to improve the account of collected acts so that our whole cycle remains not only good but also the best. We should be aware that we are sowing the seeds for the whole cycle. This is the high time to do our good deeds. One who has done powerful best deeds will be happy and prosperous in the whole of the cycle.

***“You are free, You are independent, Provided you are good”***

Anant Patel  
Trustee Vishwa Parivartak  
Ishwariya Vidyalay  
C/O Radhe Party Plot  
Chenpur, GST Cross Road  
Ranip, Ahmedabad-382470  
Mobile : 9825157852

#### **40. Thank You**

We take this opportunity to thank all those people the world over who have helped us and continue to help to the best of their ability in promoting Satvik Tattva. These people include leaders of various religions, sadhus and sanyasis, philosophers and intellectuals. Their help has been both direct and indirect.

We once again make an earnest appeal to all to be partners in this noble effort to create a new world based on the revealed divine knowledge. We request them to spare us their valuable time and competence to achieve the goal.

We have already given our website and address. Please make it convenient to get in touch with us.

***“Lead me from darkness to light”***

***“GOOD BYE TO THE KALIYUG  
WELCOME TO THE SATYUG.”***

**Table A Showing the Details of Power Consumed in creation**

<b>SR. NO.</b>	<b>Loss of Param light</b>	<b>No. of Created Souls</b>	<b>Main Soul Known As</b>	<b>Colour/ Test of the Main Soul</b>	<b>Total Loss of Param light</b>	<b>Total Creation of No. of Souls</b>
	2	3	4	5	6	7
1	.3%	12	Jyotirling	Dimond white	.3%	12
2	.2%	12	Jupiter	Golden Sweet	.5%	24
3	.3%	96	Mercury	Green Salty	.8%	120
4	.2%	780	Venus	Violet Astrigent	1%	900
5	.5%	1106	Ketu (Sepent's Head)	Safron Sour	1.5%	2016
6	.5%	2016	Mars	Red Pungent	2%	4032
7	1%	4032			3%	8064
8	.5%	4032	Moon	Silver White	3.5%	12096
9	.5%	4012			4%	16108
10	1%	16108	Saturn	Black Bitter	5%	32216
11	.5%	867784	Rahu Serpent's Tail	Dark Black Bitter	5.5%	900000
12	5.50					

**of Souls, cosmic power and param tattva in Supreme abode**

	<b>Qty. of Param light Consumed in Creation of Souls</b>	<b>Qty. of P.Light remained after creation of Souls</b>	<b>Qty. of P. Light Consumed in formation of Cosmic Power</b>	<b>Qty. of P. Light Consumed in Param Akash Tattva (Supreme Space Element)</b>
	8	9	10	11
1	.3×97% =.291	.3×3% =.009	.009×67% =.006	.009×33% =.003
2	.2×96% =.192	.2×4% =.008	.008×66% =.005	.008×34% =.003
3	.3×95% =.285	.3×5% =.015	.015×65% =.010	.015×35% =.005
4	.2×94% =.188	.2×6% =.012	.012×64% =.008	.012×36 =.004
5	.5×92% = .46	.5×8% =.04	.04×62% =.025	.04×38% =.015
6	.5×90% =.45	.5×10% =.05	.05×60% =.03	.05×40% =.02
7	1×80% =.8	1×20% =.2	.2×50% =.1	.2×50% =.1
8	.5×75% =.375	.5×25% =.125	.125×40% =.05	.125×60% =.075
9	.5×75% =.375	.5×25% =.125	.125×40% =.05	.125×60% =.075
10	1×65% =.65	1×35% =.35	.35×30% =.1	.35×70% =.25
11	.5×60% = .3	.5×40% =.2	.2×25% =.05	.2×75% =.15
12	4.366		0.398	0.682

**Table B Showing The Details of Power Consumed in Creation of Soula and Param Tattv**

Serial No.	Kah Cektial Degree	Loss of Param Light From Power Punj	No. Of Created Soul	Total Loss of Param Light	Total No. Of Created Soul	Param Light Consumed in Creation of Soul	Power Saved After Creation Of Soul	Param L Consum Cosmic P	
1	2	3	4	5	6	7	8	9	
1	16	9.5%	72 Lakh	15%	81 lakhs	9.5×53.7% = 5.1	9.5×46.3% = 4.4	4.4×21 = .924	
2	15	15%	119 Lakh	30%	2 Crores	15×43.7% = 6.5	15×56.3% = 8.445	8.44×10 = 1.42	
3	14	6%	41 Lakh	36%	2.41 Crores	6×39% = 2.34	6×61% = 3.66	3.66×15 = .567	
4	13	3%	8 Lakh	39%	2.49 Crores	3×39% = 1.17	3×61% = 1.83	1.83×10 = .274	
5	12	4%	9 Lakh	43%	2.58 Crores	4×36.5% = 1.46	4×63.5% = 2.54	2.54×10 = 0.355	
6	11	4%	8 Lakh	47 %	2.66 Crores	4×33.5% = 1.324	4×66.5% = 2.66	2.66×14 = .372	
7	10	4%	8 Lakh	51%	2.74 Crores	4×29.7% = 1.19	4×70.3% = 2.81	2.81×13 = 0.372	
Due to Separation of Male and Female						2.74×2 = 5.48 Crores	At the stage of 8.5ce		
8	9 to 8.5	29%	52 Lakh	71%	6 Crores	29×25% = 7.25	29×75% = 21.75	21.75× = 1.522	
9	8.5 to 8.25	10%	30 Lakh	90%	6.3 Crores	10×23% = 2.3	10×77% = 7.7	7.7×4 = .308	
10	8.25 to 8.1	5%	20 Lakh	95%	6.5 Crores	5×22% = 1.1	5×78% = 3.9	3.9×1 = .039	
11	8.1 to 8	3%	-	98%	-	3×10% = 0.3	3×90% = 2.7	2.7×1 = .027	
		92.5				30.4	-	6.18	

**Used in Creation of Soula and Param Tattva in Causalworld and Subtle World**

Total No. Of created Soul	Param Light Consumed in Creation of Soul	Power Saved After Creation Of Soul	Param Light Consumed in Cosmic Power	P. Light Used in Param Akash Tattva	Param Light Consumed in Param Vayu Tattva	Param Light Consumed in Param Agni Tattva
6	7	8	9	10	11	12
81 lakhs	9.5×53.7% = 5.1	9.5×46.3% = 4.4	4.4×21.5% = .924	4.4×3% = .132	4.4×75.5% = 3.32	-
2 Crores	15×43.7% = 6.5	15×56.3% = 8.445	8.44×16% = 1.42	-	8.44×83.1% = 7	-
41 Crores	6×39% = 2.34	6×61% = 3.66	3.66×15.5% = .5676	-	3.66×76% = 2.78	3.66×8.5% = .31
49 Crores	3×39% = 1.17	3×61% = 1.83	1.83×15% = .2745	-	1.83×60% = 1.098	1.83×25% = .457
58 Crores	4×36.5% = 1.46	4×63.5% = 2.54	2.54×14% = 0.3556	-	2.54×37% = 0.9398	2.54×49% = 1.2446
66 Crores	4×33.5% = 1.324	4×66.5% = 2.66	2.66×14% = .3724	-	2.66×22.5% = 0.5985	2.66×63.5% = 1.6891
74 Crores	4×29.7% = 1.19	4×70.3% = 2.81	2.81×13.3% = 0.3723	-	2.81×10.5% = 0.295	2.81×76.2% = 2.14
5.48 Crores	At the stage of 8.5 cel. deg. light-might got Separated fully.					
6 Crores	29×25% = 7.25	29×75% = 21.75	21.75×7% = 1.5225	-	21.75×5% = 1.0875	21.75×88% = 19.14
3 Crores	10×23% = 2.3	10×77% = 7.7	7.7×4% = .3080	-	7.7×2% = .1540	7.7×94% = 7.238
5 Crores	5×22% = 1.1	5×78% = 3.9	3.9×1% = .039	-	3.9×1% = .039	3.9×98% = 3.822
-	3×10% = 0.3	3×90% = 2.7	2.7×1% = .027	-	2.7×1% = 0.27	2.7×98% = 2.64
	30.4	-	6.18	0.13	17.34	38.68

**Table C Showing the Details of Proporation of Elements in Human Body at Various Lok.**

Sr no.	LOK (Level)	At Celestial Degree	STAYING PERIOD IN LOK	PROPORTION OF ELEMENT IN SOUL		
				At Celestial Degree	PARAM TATVA	GROSS ELEMENT
1	22	7.59	28,03,20,000	40%	60%	-
2	21	7.95	14,01,60,0000	30%	70%	-
3	20	7.90	70,00,80,0000	20%	80%	-
4	19	7.85	3,50,40,0000	10%	90%	-
5	18	7.81	1,75,20,000	08%	90%	1% +1%
6	17	7.80	87,60,000	05%	70%	25%
7	16	7.60	43,80,000	04%	65%	31%
8	15	7.50	21,90,000	03%	60%	37%

**Table D Showing Details of Proportion of Elements in soul**

SR. NO.	LOK	CEL. DEG.	PERIOD	PROPORTION OF ELEMENT OF SOUL			NO. OF SOUL WITH MALE AND FEMALE
				PARAM TATTVA	GROSS ELEMENTS	WATER AND EARTH	
9	14	7.30	800	2.5%	50%	47.5%	6.5 CRORES
10	13	7.00	850	2.0%	45%	53%	8 CRORES
11	12	6.80	600	2.00%	40%	58%	10.2CRORES
12	11	6.30	500	2.0%	35%	63%	13 CRORES
13	10	6.00	430	1.8%	33%	65.2%	16 CRORES
14	9	5.50	400	1.8%	31%	67.2%	18.5 CRORES
15	8	5.00	380	1.5%	29%	69.5%	22.10 CRORES
16	7	4.5	350	1.5%	25%	73.5%	23 CRORES
17	6	4.1	320	1.3%	23%	75.7%	23.5 CRORES
18	5	3.5	300	1.2%	20%	78.8%	24.10 CRORES
19	4	3	290	1.1%	15%	83.9%	24.90 CRORES
20	3	2.5	280	0.8%	10%	89.2%	26.5 CRORES
21	2	1.8	260	0.6%	5%	94.4%	32.50 CRORES
22	1	1.0	240	0.5%	4%	95.5%	50.00 CRORES
				0.001%	3%	96.999%	650 CRORES

**Table E Showing Details Of Attitude of Followers of Different Sampradays at Present**

SR. NO	Dharm Sampraday Known as	Ancestors of the founder of sampraday	Percent of Population at Present	Approx No. Of Souls in Crores	Applicable No. of Soul in Cores	Attitude of the Souls	Condition of the Souls
1	2	3	4	5	6	7	8
1	Sanatan	Jupiter	05.5% 99.5%	65 65	0.325 64.675	Positive Negative	Happy Unhappy
2	Buddhism	Buddh	0.8% 99.2%	35 35	0.28 34.72	Positive Negative	Happy Unhappy
3	Renunciants (Sanyas)	Ketu	1.5% 98.5%	10 10	0.15 09.85	Positive Negative	Happy Unhappy
4	Sikhism	Moon	3.5% 98.5%	02 02	0.07 01.93	Positive Negative	Happy Unhappy
5	Islam	Venus	1% 99%	75 75	0.758 74.25	Positive Negative	Happy Unhappy
6	Chirstianity	Mars	2% 99%	200 200	4.00 196	Positive Negative	Happy Unhappy
7	Muslim	Saturn	5% 95%	75 75	3.75 91.25	Positive Negative	Happy Unhappy
8	Atheism	Rahu	5.5% 94.5%	200 200	11.00 91.25	Positive Negative	Happy Unhappy

This document was created with Win2PDF available at <http://www.daneprairie.com>.  
The unregistered version of Win2PDF is for evaluation or non-commercial use only.